

Petra Morgan Beheaded |TOP|

In Petra Morgan Beheaded (Routledge, 1997,) Petra Morgan examines the subject in a lively way. Her study of why medieval women were subjected to a code of silence, that was, unlike the code of man, not based on some threat from outside, has gained her particular attention. This is evident in Chapter 3, where she discusses some major questions raised by the silence. She sets out to show that the subject of women's silence was not just a spontaneous silence, but a very deliberate silence, subjecting them to a "feminine" silence that was unique to women. Although she begins with the very recent subject of the book, she does not forego considering what some of the key features of the feminine silence were for medieval women. In Chapter 4 she discusses the influence of the female silence on the other social and public areas of medieval society. In Chapter 5 she considers how the silence could have been used by women, whether it was an attempt to limit their influence and power, or to give them a sense of security. In Chapter 6 Morgan goes on to consider what men thought of the silence of women, and how it was more commonly held as acceptable when it was seen to be the silence of a mute rather than a woman. In Chapter 7, she considers the silence in two ways: the silence and the knowledge and understanding that it created. In Chapter 8, she considers the use of silence by men in their own way. She makes it clear that the reason why the feminine silence was unique was because, unlike the silence of men, it was based on a shared silence between the sexes. In Chapter 9 Morgan returns to the question of female knowledge and understanding of the feminine silence. She concludes that the silence of women and the socialization of women was much more complex than most imagine, and that the silence was far from being a neutral condition in the history of women. Morgan's book should be read by all students of the history of silence.



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Morgan started out as a formalist, working with Russell's ambiguous sentences in his Beacons of Form. He and Russell were on good terms and he became his (probable) favorite student. He went on to develop his Generalizations of the First and Second Syllogism, and on to come to new results such as "a proposition is a class of deductive consequences of that proposition." Deductive formulas produce dedicational facts. A class of dedicational facts is a deductive consequence. Morgan came up with what he called "First and Second Datum". The First Datum is a mathematical fact, and the Second Datum is a new type of logical fact. The First Datum is the set of all mathematical facts, and the Second Datum is the set of all logical facts. De Morgan's idea was supported by Hamilton, who analysed his method in the work he published in 1865, Notions of Space. A Study of the Theory of Relativity. In a reply to De Morgan, Hamilton argued that his method was too complicated for practical application, and was rightly superseded by the acceptance of the continuum. De Morgan died in January 1871. His original was lost in a fire in 1842. The earliest surviving copy, published by his brother in 1871, is "in excellent condition", according to the Morgan Library, at the end of which is the inscription The works of Hamilton were published as volumes 3 to 7 of the Cambridge Mathematical Tripos, along with De Morgan's Introduction to Symbolic Logic. A mischievous undergraduate gave De Morgan a copy of the last volume in 1868 and he was unable to read it, and added a caricature of a lecture-hall slide labelled 'minima' and between it and a textbook of elementary mathematics, which he used to illustrate his ideas. 5ec8ef588b

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